

Environment, Transport & Sustainability Committee

Date: **20 September 2022**

Time: **4.00pm**

Venue: **Council Chamber, Brighton Town Hall**

Councillors: Davis (Joint Chair), Heley (Joint Chair), Lloyd (Deputy Chair), Wilkinson (Opposition Spokesperson), Nemeth (Group Spokesperson), Bagaeen, Fowler, Hills, McIntosh and Platts

Contact: **John Peel**
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Date of Publication - Monday, 12 September 2022

AGENDA

Part One

Page

PROCEDURAL MATTERS

17 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

18 MINUTES

9 - 54

To consider the minutes of the meeting held on 21 June 2022

Contact Officer: John Peel

Tel: 01273 291058

19 CHAIRS COMMUNICATIONS

20 CALL OVER

- (a) Items 24 – 32 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

21 PUBLIC INVOLVEMENT

55 - 62

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented by members of the public;
 - 1) Controlled parking for Withdean Court Avenue
 - 2) Stanford Avenue/Preston Road Traffic and Noise Calming
 - 3) Reinforcing Controlled Parking on Dean Street
 - 4) Bus Service to replace Madeira Drive lift
 - 5) Haliburton parking proposal: Isabel Crescent
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 14 September 2022;
 - 1) Aquarium Roundabout
 - 2) Refuse
 - 3) Tree maintenance
 - 4) Speeding on Preston Park Avenue
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 14 September 2022.
 - 1) Rottingdean High Street planter

22 ITEMS REFERRED FROM COUNCIL

63 - 68

To consider items referred from the last meeting of Full Council held on 21 July 2022

a) Petitions

- (i) Clean Air Zone

b) Deputations

- (i) New Accessible Foot and Cycle Bridge at Hove Station Quarter
- (ii) Request to introduce parking restrictions in Nevill Avenue, Hove

23 MEMBER INVOLVEMENT

69 - 70

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
 - 1) Councillor Fishleigh- Whiteways Lane between Rottingdean and Saltdean
 - 2) Councillor Fishleigh- Vans and caravans at Black Rock
 - 3) Councillor Fishleigh- Proactive sea water testing in Brighton & Hove
 - 4) Councillor Fishleigh- Timescale for report on undercliff
 - 5) Councillor Nemeth- Speed Trials
 - 6) Councillor Nemeth- Welcome Back Fund
 - 7) Councillor Nemeth- City's Flood Prevention works
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion referred from Full Council or submitted directly to the Committee.

ENVIRONMENT & SUSTAINABILITY MATTERS

24 APPLICATION FOR A DEFINITIVE MAP MODIFICATION ORDER, BENFIELD VALLEY, HOVE 71 - 198

Report of the Executive Director of Economy, Environment & Culture and Executive Director of Governance, People & Resources

Contact Officer: Hilary Woodward *Tel:* 01273 291514
Ward Affected: Hangleton & Knoll

TRANSPORT & PUBLIC REALM MATTERS

25 HIGHWAY WINTER MAINTENANCE REPORT 199 - 226

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Westwood *Tel:* 01273 292468
Ward Affected: All Wards

26 PARKING POLICIES UPDATE REPORT 227 - 256

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Jenny Mitchell
Ward Affected: All Wards

27 PARKING SCHEME UPDATE REPORT 257 - 314

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Catherine Dignan *Tel:* 01273 292235
Ward Affected: Hangleton & Knoll; Hollingdean & Stanmer; Rottingdean

28 PARKING FEES & CHARGES UPDATE 315 - 322

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Charles Field Tel: 01273 293329
Ward Affected: All Wards

29 A259: WALKING, CYCLING AND ACCESSIBILITY IMPROVEMENTS 323 - 366

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: James Hammond Tel: 01273 294643
Ward Affected: All Wards

**30 TRANSPORT FOR THE SOUTH EAST'S STRATEGIC INVESTMENT
PLAN – RESPONSE TO CONSULTATION 367 - 382**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Renaut Tel: 01273 292477
Ward Affected: All Wards

31 MOVING TRAFFIC OFFENCES 383 - 388

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Andrew Westwood Tel: 01273 292468
Ward Affected: All Wards

**32 GARDNER STREET AND REGENT STREET TRAFFIC REGULATION
ORDER 389 - 414**

Report of the Executive Director, Economy, Environment & Culture

Contact Officer: Russell McMillan Tel: 01273292387
Ward Affected: St Peter's & North Laine

PART TWO

**33 GARDNER STREET AND REGENT STREET TRAFFIC REGULATION
ORDER EXEMPT CATEGORY 2 415 - 422**

Report of the Executive Director, Economy, Environment & Culture (copy
circulated to Members only)

Contact Officer: Russell McMillan Tel: 01273292387
Ward Affected: St Peter's & North Laine

34 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and
decisions thereon should remain exempt from disclosure to the press and
public.

35 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 20 October 2022 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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Further information

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email john.peel@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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